

DIVERSITY, EQUITY AND INCLUSION POLICY

Last updated 22 September 2020

Key Points

We value human dignity by including everyone.

We do not discriminate.

We recognise that our differences make us stronger.

1. Why this policy exists

At Caritas Australia (CA), we are committed to promoting inclusive and equitable practices and the Catholic Social Teaching principles that recognise the inherent dignity of every person. This policy outlines our commitment to work in partnership with people with whom we engage. In particular, we are committed to individuals and groups who are vulnerable, marginalised and under-represented, to help empower them to be drivers of their own development and to inform our operations, programs and partnerships.

In this policy CA commits to respect, protect and promote internationally recognised human rights for all, regardless of race, religion, ethnicity, indigeneity, disability, age, displacement, caste, gender, gender identity, sexuality, sexual orientation, poverty, class or socio-economic status. This includes our organisational commitments to:

- a) Gender equality
- b) Disability inclusion

2. This policy applies to

The commitments made in this policy apply to all aspects of CA's operations, programs and partnerships, including our:

- a) Organisational culture and behaviour
- b) Development and humanitarian programs
- c) Learning and exchanges with Australian and international partners and other relevant people and organisations
- d) Work and communication with the Australian community

3. Definitions used in this policy

Below is a partial list of definitions (see Appendix 1 for a full list).

When we use ...	we mean ...
we, us, our	Caritas Australia
diversity	<p>We understand that each individual is unique and recognise the individual differences that all people bring to CA. In line with ACFID's definition of diversity, these can be along dimensions of race, religion, ethnicity, indigeneity, disability, age, displacement, caste, gender, gender identity, sexuality, sexual orientation, poverty, class or socio-economic status.</p> <p>We recognise and promote diversity within CA and see diversity as a strength that contributes to our organisational effectiveness. Diversity is a complex issue, as identity aspects can be overlapping, fluid/changing and potentially invisible to others. CA acknowledges that we are all different and this inherent diversity is valued as it brings opportunities and strengthens our organisation and our work.</p>
equity	<p>At CA we define equity as fairness in access to resources and in the distribution of benefits from all the work we do.</p> <p>We take a human rights approach by making sure we treat people fairly in all the work that we do. We believe, in line with the Australian Human Rights Commission, that human rights are not just about 'formal equality,' which means treating everyone the same. It also involves 'substantive equality,' which allows for beneficial treatment for some people, especially disadvantaged groups, so they can enjoy their human rights equally with others.</p>
inclusion	<p>Ensuring that all people, particularly those from vulnerable, marginalised and under-represented groups, actively participate and benefit from CA's operations, programs and partnerships, regardless of their race, religion, ethnicity, indigeneity, disability, age, displacement, caste, gender, gender identity, sexuality, sexual orientation, poverty, class, socio-economic status or any other characteristics.</p> <p>We recognise the value of inclusion at all levels of our organisation from Board Members to grassroots participants, and enabling opportunity for participation in decision-making processes, so people are authors of their own development. CA strives to engage with everyone in the communities we work with through the program cycle and helps to empower all participants to engage in decision making, advocacy and providing opportunities for communication.</p>

4. Guiding Principles

CA is guided by the principles of Catholic Social Teachings and the following specific principles in the promotion of diversity, equity and inclusion:

4.1 Impartiality and openness: We serve people impartially, particularly those who are experiencing poverty and are most vulnerable, according to objective assessments of their situations and the needs they express, irrespective of race, religion, ethnicity, indigeneity, disability, age, displacement, caste, gender, gender identity, sexuality, sexual orientation, poverty, class or socio-economic status, indeed without adverse distinction of any kind.

4.2 Respect: We recognise the value, dignity and diversity of each person. We respect religious traditions, culture, structures and customs in so far as they enhance and uphold the dignity of the human person.

4.3 Participation: we ensure that people we serve are involved in the design, management and implementation of our work, including the projects we support and the associated decisions from assessment through to evaluation.

4.4 Empowerment: we help people develop and realise their full potential, and build mutually respectful relations, so they can control and improve their quality of life. Through integral human development and empowerment, we will promote active, powerful local communities with members playing a significant role in civil society.

4.5 Equality: we commit to the promotion of equal enjoyment of, and access to, rights, responsibilities, resources and opportunities. To achieve equality, we will work to ensure that the interests, needs and priorities of all people are taken into consideration, and that the barriers or discrimination to achieving these are removed.

4.6 Subsidiarity: we ensure that power, decisions and responsibility are devolved to the lowest level at which they can be properly exercised. In so doing we will strive to maximise and build upon local abilities and resources.

5. Policy Commitments

As an agent of positive social change and social justice, CA is committed to the understanding and promotion of diversity, equity and inclusion in all facets of our work - internationally, in Australia and within our organisation. For this to happen, we will be accountable and commit to:

5.1 Organisational culture and behaviour

5.1.1 Maintain a culture of inclusive, safe and protective environments for all, including our staff, volunteers, contractors, partners and the communities and individuals we work with, particularly those most vulnerable to exclusion.

5.1.2 Uphold a zero-tolerance to, and take all reasonable and proportionate action to eliminate, any forms of violence, discrimination, harassment, abuse or victimisation.

5.1.3 Value, promote and increase awareness of diversity and inclusion within work practices at all levels including decision making, planning, and employment.

5.1.4 Have in place organisational policies and practices that reflect and respect the diversity within CA, our partners and the communities we serve.

5.1.5 Ensure all personnel understand, sign and comply with CA's Code of Conduct and Professional Behaviour Standards for Protecting Children and Vulnerable People.

5.2 Working with partners on development and humanitarian programs

5.2.1 Assess and manage the risk of exclusion and inequity in the course of our work in Australia and internationally and encourage and support partners to do the same in delivering aid and

development projects. Ensure assessments, contextual analysis, management and mitigation of risk, and our monitoring of these risks, address marginalised and vulnerable groups.

5.2.2 Conduct, analyse and respond to monitoring and evaluation of our programs to track progress towards, and impact on, equality and empowerment and to ensure we avoid, at all costs, exacerbating inequalities. Incorporate data disaggregated by gender, age and other relevant diversity factors.

5.2.3 Undertake proactive analysis of equity issues across all stages of the program cycle and use this knowledge to inform program planning and design and organisational practices. Share knowledge and practices within CA, with partners and with broader stakeholders.

5.2.4 Apply a twin track approach to programming that promotes equity and inclusion – by explicitly identifying specific actions for vulnerable people/groups in conjunction with mainstream inclusion.

5.2.5 Recognise that the promotion of the principles and commitments in this policy contributes to all four outcome areas of CA's Integral Human Development (IHD) Effectiveness Framework: life with dignity, just and peaceful relationships, sustained economic wellbeing and resilience, and influence and independence.

5.3 Work with the Australian community

5.3.1 Ensure all work in partnerships with, and communication to (including marketing, fundraising and advocacy), the Australian community respects the dignity of every person.

5.4 Preferential option

Provide preferential option for, and with, those most vulnerable to being excluded or unable to fully participate in CA's operations, programs or partnerships including, but not limited to:

5.4.1 Disability inclusion. CA recognises that disability is a complex, multidimensional development issue. We recognise that people living with disabilities are disproportionately represented among the most disadvantaged, with disability being both a cause and a consequence of poverty. As such, for disability we additionally commit to:

- a) Enhance the dignity, safety, well-being, resilience, influence and independence of people with disabilities.
- b) Work to identify and address barriers for people with disabilities, including social, physical and attitudinal.
- c) Engage with Organisations of Persons with Disability as the experts in identifying and responding to access barriers and support the empowerment of people with disabilities to inform, direct and lead their own development.
- d) Collect, analyse and respond to disability disaggregated data to inform the work we do and monitor our progress in promoting empowerment

5.4.2 Gender equality. CA commits to the empowerment of women and girls, as we recognise this is key to redressing the power imbalances and inequalities that exist, and to achieving gender equality. We commit to:

- a) Adopt zero-tolerance to violence against any person based on their gender.
- b) Recruit and retain personnel with a commitment to gender equality. Ensure women are represented in leadership roles, decision making, planning, and employment; and training for all personnel in women's empowerment.
- c) Meet reporting requirements of the Workplace Gender Equality Agency.
- d) Engage with partners to ensure they have, or are supported to develop, capacity to promote women's empowerment and gender equality.

- e) Collect, analyse and respond to gender disaggregated data to inform the work we do. Ensure program monitoring, evaluations and reviews assess progress towards gender equity outcomes.

5.4.3 Child protection. CA recognises that children are particularly vulnerable to exclusion and inequity. We commit to:

- a) Protect the rights of children and keeping them safe from harm and abuse, as documented in our Child Protection Policy.
- b) Work with children so that their voices can be heard, empower them to engage with decisions that impact them and to realise their full potential.

5.4.4 Indigenous people. CA recognise that respect for indigenous knowledge, cultures and traditional practices, in Australia and worldwide, contributes to sustainable and equitable development and care for our common home. We commit to:

- a) Recognise and promote the inherent rights, dignity and well-being of the indigenous peoples of the world in line with the United Nations Declaration on the Rights of Indigenous People.
- b) Acknowledge and pay respect to the traditional custodians of the land where our offices in Australia are located, including the Gadigal people of the Eora Nation for our Head Office in Alexandria.
- c) Recognise indigenous people's right to self-determination and in doing so consult with them on decisions that affect them.
- d) Identify and address barriers that may prevent indigenous peoples from accessing and equally benefiting from our work.
- e) Reducing potential negative impact of our work on indigenous peoples.

CA recognises that these identified areas can be interrelated and be compound barriers for equitable inclusion – for example women and girls with a disability are among the most marginalised. CA recognises the importance of promoting and working to achieve equitable inclusion of these, and other, vulnerable and/or marginalised groups as a key driver to meet our organisational Vision of a just world, at peace and free of poverty, where all people live in dignity.

5.5 Advocacy

5.5.1 Advocate – in Australia and internationally – on behalf of and with those experiencing poverty and marginalisation to bear witness to, and address, their plight and the underlying or structural causes of poverty and injustice. We will be agents of change and social transformation to promote respect for human rights.

5.6 Knowledge and understanding

5.6.1 Provide our personnel and partners with induction and ongoing training to build knowledge, understanding and awareness of:

- a) Diversity, equity and inclusion policy, principles and commitments.
- b) CA reporting and complaints systems.

5.7 Recruitment and employment

5.7.1 Ensure all human resource policies, guidelines, procedures and practices promote diversity, equity and inclusion, including:

- a) Conduct equitable and inclusive recruitment practices that promotes a diverse workforce in line with CA's Recruitment and Selection Guidelines and Procedures (TBC), which documents our commitments to attract, hire and retain a diverse workforce.
- b) Provide equal employment opportunities within CA by identifying and removing unlawful barriers to participation and progression in employment.
- c) Not discriminate on the basis of race, ethnicity, gender, sexual orientation, socio-economic status, age, physical abilities, religious beliefs, political beliefs, or other ideologies in line with Australia's federal anti-discrimination laws (see section 7.1).

5.8 Reporting, feedback and complaints

5.8.1 Maintain mechanisms for safe, accessible reporting and responding to concerns or allegations of breaches of the Diversity, Equity and Inclusion Policy

5.8.2 Ensure all CA personnel, partners and stakeholders are proactively informed of our Speak Up Policy and Procedures so any complaints or concerns in regards to staff compliance with the principles and commitments in this Diversity, Inclusion and Equity Policy are appropriately identified, reported and responded to.

5.9 Breaches

5.9.1 Treat seriously all reported incidents of alleged unlawful discrimination or victimisation.

5.9.2 Proven allegations of improper conduct and non-compliance of this Policy by CA personnel, partners or representatives may result in disciplinary action, including termination of contract or employment and/or legal action.

5.10 Accessing and communicating the policy

5.10.1 This policy will be available on our website and shared with our personnel.

5.10.2 We will ensure that all personnel are notified of and made aware that they are required to follow this policy.

5.11 Reviewing this policy

5.11.1 We are committed to continuous improvement to our policy, procedures and practices. This policy will be reviewed at a minimum every three years to ensure it is working in practice and updated to accommodate changes in legislation or circumstance.

5.11.2 Feedback on this and other policies is openly encouraged. We use this feedback, as well as emerging good practice and collaborative lessons learnt across the development sector, to strengthen this and related policies and procedures.

6. Roles and Responsibilities

At Caritas Australia, a culture of diversity, equity and inclusion starts with strong leadership.

6.1 The Board of Directors is responsible for:

- Ultimate accountability for our organisational policies
- Guiding governance and culture of CA through strategic leadership
- Approving this policy and holding the Leadership Team accountable to how effectively this policy is implemented

6.2 The Chief Executive Officer is responsible for:

- Ensuring this policy is upheld
- Informing the Board of any concerns relating to diversity, equity and inclusions, and giving progress reports
- Ensuring all senior staff are accountable to this policy

6.3 Leadership Team members are responsible for:

- Leading by example
- Ensuring our procedures, practices, plans and operations align with this policy
- Reporting to the Board via the CEO on diversity, equity and inclusion matters
- Ensuring their team is aware of this policy and understand their responsibilities

6.4 Workplace Equity Committee is the group of Caritas Australia employees who are responsible for:

- Identifying and prioritising initiatives across CA for Leadership Team consideration
- Identifying best practice within CA for purposes of improving CA practices
- Developing and monitoring of short- and long-term metrics
- Maintaining a focus on developing, reviewing and extending strategies that support equity

6.5 Personnel (including you) are responsible for:

- Understanding and following this policy and related procedures
- Ensuring that your actions are in line with this policy, and that your work reflects the Guiding Principles and Policy Commitments above
- Not encouraging others (directly or indirectly) to breach this policy
- Reporting any breach to your manager. However, if it is a sensitive complaint, you must report it to the **Complaints Focal Point** via either:
 - a) confidential@caritas.org.au (Complaints Focal Point)
 - b) 1800 02 44 13 (in Australia) and asking for the Complaints Focal Point or
 - c) Any in-country CA office who will elevate your concerns to the Complaints Focal Point
 - d) [Stoptline](#) external whistleblower service

We have a shared responsibility to ensure diversity, equity and inclusion are at the forefront of all decisions and interactions of our work.

7. Related Documents

This policy supports Caritas Australia's compliance with the following:

7.1 Legislation (Australian Federal Laws):

- Age Discrimination Act 2004
- Disability Discrimination Act 1992
- Racial Discrimination Act 1975
- Sex discrimination Act 1984

- Australian Human Rights Commission Act 1986
- Fair Work Act 2009

7.2 International human rights treaties:

- International Covenant on Civil and Political Rights (ICCPR)
- The International Covenant on Economic, Social and Cultural Rights (ICESCR)
- Convention Concerning Discrimination in Respect of Employment and Occupation (ILO 111)
- The Convention on the Elimination of all Forms of Discrimination Against Women (CEDAW)
- International Covenant of the Rights of Indigenous People
- Convention on the Rights of Persons with Disabilities
- Convention on the Rights of the Child
- Declaration of the Rights of the Child
- Declaration on the Rights of Disabled Persons
- Declaration on the Rights of Mentally Retarded Persons, and
- Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief

7.3 Caritas Australia governance documents:

- Code of Conduct
- Disability Inclusive Development Guidelines
- Speaking Up Policy
- Recruitment Guidelines
- Humanitarian and Development Policy

8. Appendix List

- a) Appendix 1: Definitions

9. Information about this policy

Can be accessed by	Anyone via website
Can be shared with	Internally and externally (including with other organisations)
Distributed to	All personnel (any person doing paid or unpaid work for, or on behalf, of CA including Australian-based staff, in-country staff, Board of Directors, Diocesan Directors, volunteers, contractors, sub-contractors and consultants)
Document Owner	Head of People & Culture
Approved by	Board of Directors
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Next Review Date	22 Sep 2023
Document number	CA-DE-POL-v1.0

How this policy has changed over time

Version	Approval Date	Summary of changes
v1.0	26 Jun 2020	Replaces previous policies such as Gender Equity Policy and some parts of the Disability Inclusive Development Guidelines

Appendix 1: Definitions

gender equality	<p>Gender equality between men and women refers to women, girls, men and boys' equal enjoyment of, and access to, rights, responsibilities, resources and opportunities. Equality does not mean that women and men will become the same but that women's and men's rights, responsibilities and opportunities will not depend on whether they are born male or female. Gender equality implies that the interests, needs and priorities of both women and men are taken into consideration, and that the barriers or discrimination to achieving these are removed.</p> <p>Gender equality, more broadly (including people who do not identify as male or female), is that all people have equal enjoyment of, and access to, rights, responsibilities, resources and opportunities.</p>
gender identity	<p>The term 'gender identity' refers to a person's deeply held internal and individual sense of gender. This could include:</p> <ul style="list-style-type: none"> - Indeterminate: a person of indeterminate sex or gender is either someone whose biological sex cannot be unambiguously determined or someone who identifies as neither male nor female - Transgender*: The term 'trans' is a general term for a person whose gender identity is different to their sex at birth - Intersex*: The term 'intersex' refers to people who have genetic, hormonal or physical characteristics that are not exclusively 'male' or 'female'. A person who is intersex may identify as male, female, intersex or as being of indeterminate sex. <p>(*as defined by The Australian Human Rights Commission)</p> <p>It is unlawful to discriminate against a person on the basis of sexual orientation, gender identity and intersex status under Australian federal law.</p>
Integral Human Development (IHD)	<p>We view development as based on a holistic understanding of the human person, within the context and experience of the family and the wider community, embracing spiritual, psychological, emotional, physical, material and economic elements. Wherever we work we strive for the development of the whole person and the whole community, and transform unjust social systems. In our work we ensure strong and consistent links between the relief, rehabilitation and developmental components.</p>
barriers	<p>Barriers are physical/environmental, institutional, attitudinal, communication or economic obstacles to full inclusion in society.</p>
disability	<p>Disability includes long-term physical, mental, intellectual or sensory impairments which in interaction with various barriers may hinder a person's full and effective participation in society on an equal basis with others.</p>
discrimination	<p>Discrimination can be direct or indirect.</p> <p>Direct Discrimination is where a person is treated unfavourably because of certain personal attributes, including the persons race or ethnic background, sex, disability, age, sexual orientation, gender identity,</p>

	<p>physical features, marital status, pregnancy or potential pregnancy, breastfeeding requirements, social origin, parental and carer responsibilities, industrial activity, political or religious beliefs.</p> <p>Indirect Discrimination occurs where an unreasonable condition or requirement is imposed on a group that, on its face is neutral, but which disproportionately adversely affects members of the group because of any of the above attributes.</p>
personnel	Any person doing paid or unpaid work for, or on behalf, of CA including Australian-based staff, in-country staff, Board of Directors, Diocesan Directors, volunteers, contractors, sub-contractors, consultants
sexual harassment	Sexual harassment consists of conduct of a sexual nature, which is unwelcome to its recipient, and which a reasonable person would consider the possibility that the recipient may have been offended, humiliated or intimidated.
sexual orientation	The term 'sexual orientation' refers to a person's emotional or sexual attraction to another person, including, among others, the following identities: heterosexual, gay, lesbian, bisexual, pansexual, asexual or same-sex attracted.
twin track	Twin track as an approach explicitly identifies specific actions for vulnerable people/groups in conjunction with mainstream inclusion.
universal design	Universal design principles are used in the built environment, education, communication and other areas where it is important to create a space accessible and useable for all. Universal design is the design of products and environments to be useable by all people, to the greatest extent possible, without the need for adaptation or specialised design.
victimisation	Victimisation includes treating a person unfavourably because of the person's involvement, in whatever capacity, in any complaint of discrimination or sexual harassment